

**REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF LANSING, MICHIGAN
CITY COUNCIL CHAMBERS, 10TH FLOOR
LANSING CITY HALL
124 W. MICHIGAN AVENUE**



UPDATED AGENDA II FOR JUNE 13, 2016

TO THE HON. MAYOR AND MEMBERS OF THE CITY COUNCIL:

The following items were listed on the agenda in the City Clerk's Office in accordance with Section 3-103(2) of the City Charter and will be ready for your consideration at the regular meeting of the City Council on Monday, June 13, 2016 at 7:00 p.m. at the Council Chambers, 10th Floor, City Hall.

I. ROLL CALL

II. MEDITATION AND PLEDGE OF ALLEGIANCE

III. READING AND APPROVAL OF PRINTED COUNCIL PROCEEDINGS

Approval of the Printed Council Proceedings of May 12 and May 23, 2016

IV. CONSIDERATION OF LATE ITEMS (Suspension of Council Rule #9 is needed to allow consideration of late items. Late items will be considered as part of the regular portion of the meeting to which they relate.)

V. TABLED ITEMS

VI. SPECIAL CEREMONIES

1. Tribute; in recognition of Rotary of Lansing's 100th Anniversary
2. Tribute; in recognition of P.E.E.R.S. Annual Juneteenth Celebration
3. Tribute; in recognition of National HIV Testing Day 2016

VII. COMMENTS BY COUNCIL MEMBERS AND CITY CLERK

VIII. COMMUNITY EVENT ANNOUNCEMENTS (Time, place, purpose, or definition of event – 1 minute limit)

IX. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON LEGISLATIVE MATTERS

X. MAYOR'S COMMENTS

XI. SHOW CAUSE HEARINGS

XII. PUBLIC COMMENT ON LEGISLATIVE MATTERS (Legislative matters consist of the following items on the agenda: public hearings, resolutions, ordinances for introduction, and ordinances for passage. The public may comment for up to three minutes. Speakers must sign up on white form.)

A. SCHEDULED PUBLIC HEARINGS

1. In consideration of SLU-1-2016, 2101 E. Mt Hope Avenue; Wireless Communication Tower in "A" Residential District, 100 year Flood Plain
2. In consideration of Z-2-2016; Vacant Lot west of 3000 Dunkel Road; "CUP" Community Unit Plan to "F" Commercial District
3. In consideration of Z-3-2016; Lake Trust Site, "D-1" Professional Office and "F" & "F-1" Commercial to "G-1" Business
4. In consideration of Z-4-2016; South Edge Development, Rezoning from "DM-4" Residential; "F-1" Commercial & "D-1" Professional Office to "G-1" Business District
5. In consideration of ACT-5-2014; Sale of Grand Woods Park, W. Willow Hwy. and Grand Woods Park Drive

XIII. COUNCIL CONSIDERATION OF LEGISLATIVE MATTERS

A. REFERRAL OF PUBLIC HEARINGS

B. CONSENT AGENDA

1. BY COUNCIL MEMBERS BROWN CLARKE, HUSSAIN, DUNBAR, HOUGHTON, SPITZLEY, WASHINGTON, WOOD, AND YORKO
 - a. Tribute; in recognition of Rotary of Lansing's 100th Anniversary
 - b. Tribute; in recognition of P.E.E.R.S. Annual Juneteenth Celebration
 - c. Tribute; in recognition of World Refugee Awareness Week
 - d. Tribute; in recognition of National HIV Testing Day 2016
 - e. Tribute; in recognition of Internet Safety Awareness Month
2. BY THE COMMITTEE ON DEVELOPMENT AND PLANNING
 - a. ACT-6-2016; 812 E Jolly Road; Sewer Easements
3. BY THE COMMITTEE ON GENERAL SERVICES

- a. Community Funding; Lansing Athletics
- 4. BY THE COMMITTEE ON WAYS AND MEANS
 - a. Grant Application; MSHDA Veterans Initiative

C. RESOLUTIONS FOR ACTION

D. REPORTS FROM COUNCIL COMMITTEES

E. ORDINANCES FOR INTRODUCTION and Setting of Public Hearings

F. ORDINANCES FOR PASSAGE

- 1. BY THE COMMITTEE ON DEVELOPMENT AND PLANNING
 - a. Z-5-2015; 222 W. Genesee Street, Rezoning from "DM-3" Residential to "D-1" Professional Office.

XIV. SPEAKER REGISTRATION FOR PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS

XV. REPORTS OF CITY OFFICERS, BOARDS, AND COMMISSIONS; COMMUNICATIONS AND PETITIONS; AND OTHER CITY RELATED MATTERS (Motion that all items be considered as being read in full and that the proper referrals be made by the President)

A. REPORTS FROM CITY OFFICERS, BOARDS, AND COMMISSIONS

- 1. Letter(s) from the City Clerk re:
 - a. Minutes of Boards, Commissions, and Authorities placed on file in the Clerk's Office
 - b. Recognition of Non-Profit; Michigan Recreation and Park Association
 - c. Transfer of ownership and location of Class C Licensed business, Logg N Sauce, 1224 Turner
 - d. Transfer ownership and location of Resort Class C License, Los Rancheros Mexican Grill LLC, 727 E. Miller Rd.
 - e. Transfer ownership of Class C License, Slainte' Ventures, Inc., 802-804 E. Michigan
 - f. Transfer of ownership of 2014 Class C License Business with Sunday Sales (PM) Permit and Entertainment Permit, HOA Restaurant Holder, LLC, 172 E. Edgewood

2. Letter(s) from the Mayor re:
 - a. Z-5-2016, 2918 N. East Street; Rezoning from "A" Residential District to "F" Commercial District; AVMM, LLC; Marco's Pizza
 - b. Act-7-2012; Sale of property at 629 W. Hillsdale Street; Former Lansing Fire Station #3
 - c. Authorization of Participation in the Capital Area Recycling Initiative
 - d. FY 2016 Year-end Budget Amendment
 - e. Grant Acceptance; 2014 Homeland Security Grant Supplement
 - f. Grant Acceptance; Financial Empowerment Center Donation from Consumers Energy
 - g. Budget Transfer; Human Service Carryforward/Donation Appropriations
 - h. Reappointment of Betty Draher as a First Ward Member of the Board of Fire Commissioners for a Term to Expire June 30, 2017
 - i. Claim Settlement; Workers Compensation Claim #WC2062876-00077

B. COMMUNICATIONS AND PETITIONS, AND OTHER CITY RELATED MATTERS

1. Claim Appeal; Claim #1226, Molefi Bransen for trash removal fee at 815 Baker Street
2. Claim Appeal; Claim #1234 Clarice Winkler for trash removal fee at 1625 Alpha Street
3. Communication from Mark Harrison regarding Z-2-2016
4. Affidavit of Disclosure; Joseph Abood, Interim City Attorney
5. Notices from the Michigan Liquor Control Commission regarding:
 - a. Application for Transfer of Ownership of SDM License, Family Market LLC, 5224 South Martin Luther King Jr. Blvd.
 - b. Peace of Mind Elite Club, LLC

XVI. MOTION OF EXCUSED ABSENCE

XVII. REMARKS BY COUNCIL MEMBERS

XVIII. REMARKS BY THE MAYOR OR EXECUTIVE ASSISTANT

XIX. PUBLIC COMMENT ON CITY GOVERNMENT RELATED MATTERS (City government related matters are issues or topics relevant to the operation or governance of the city. The public may comment for up to three minutes. Speakers must sign up on yellow form.)

XX. ADJOURNMENT



CHRIS SWOPE, CITY CLERK

Persons with disabilities who need an accommodation to fully participate in this meeting should contact the City Clerk's Office at (517) 483-4131 (TDD (517) 483-4479). 24 hour notice may be needed for certain accommodations. An attempt will be made to grant all reasonable accommodation requests.